

72. Then We will save those who feared Allāh and leave the wrongdoers within it, on their knees.
73. And when Our verses are recited to them as clear evidences, those who disbelieve say to those who believe, "Which of [our] two parties is best in position and best in association?"⁷⁶⁵
74. And how many a generation have We destroyed before them who were better in possessions and [outward] appearance?
75. Say, "Whoever is in error – let the Most Merciful extend for him an extension [in wealth and time] until, when they see that which they were promised – either punishment [in this world] or the Hour [of resurrection] – they will come to know who is worst in position and weaker in soldiers."
76. And Allāh increases those who were guided, in guidance, and the enduring good deeds are better to your Lord⁷⁶⁶ for reward and better for recourse.
77. Then, have you seen he who disbelieved in Our verses and said, "I will surely be given wealth and children [in the next life]"?
78. Has he looked into the unseen, or has he taken from the Most Merciful a promise?
79. No! We will record what he says and extend [i.e., increase] for him from the punishment extensively.
80. And We will inherit him [in] what he mentions,⁷⁶⁷ and he will come to Us alone.
81. And they have taken besides Allāh [false] deities that they would be for them [a source of] honor.
82. No! They [i.e., those "gods"] will deny their worship of them and will be against them opponents [on the Day of Judgement].
83. Do you not see that We have sent the devils upon the disbelievers, inciting them [to evil] with [constant] incitement?

⁷⁶⁵In regard to worldly interests.

⁷⁶⁶i.e., in the sight or evaluation of Allāh.

⁷⁶⁷Instead of giving him wealth and children in the Hereafter, Allāh will take from him those he had in worldly life at the time of his death.

84. So be not impatient over them. We only count out [i.e., allow] to them a [limited] number.⁷⁶⁸
85. On the Day We will gather the righteous to the Most Merciful as a delegation
86. And will drive the criminals to Hell in thirst
87. None will have [power of] intercession except he who had taken from the Most Merciful a covenant.⁷⁶⁹
88. And they say, "The Most Merciful has taken [for Himself] a son."
89. You have done an atrocious thing.
90. The heavens almost rupture therefrom and the earth splits open and the mountains collapse in devastation
91. That they attribute to the Most Merciful a son.
92. And it is not appropriate for the Most Merciful that He should take a son.
93. There is no one in the heavens and earth but that he comes to the Most Merciful as a servant.
94. He has enumerated them and counted them a [full] counting.
95. And all of them are coming to Him on the Day of Resurrection alone.
96. Indeed, those who have believed and done righteous deeds – the Most Merciful will appoint for them affection.⁷⁷⁰
97. So, [O Muḥammad], We have only made it [i.e., the Qur'ān] easy in your tongue [i.e., the Arabic language] that you may give good tidings thereby to the righteous and warn thereby a hostile people.
98. And how many have We destroyed before them of generations? Do you perceive of them anyone or hear from them a sound?

⁷⁶⁸Of breaths, of days, or of evil deeds.

⁷⁶⁹Not to worship other than Him.

⁷⁷⁰From Himself and from among each other.